

**Government of Andhra Pradesh**  
**Commissionerate of Collegiate Education**  
**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

**1. Name of the College and Address**

Government Degree College, Narayanavanam Road, Puttur, Tirupati  
Dist, Andhra Pradesh-517583  
URL of Website: [www.gdcputtur.edu.in](http://www.gdcputtur.edu.in)  
E- Mail: [puttoor.jkc@gmail.com](mailto:puttoor.jkc@gmail.com)  
Phone number: 08577-261480

**2. Vision & Mission**

**Vision:**

- With the noble aim of all-round development of students, the institution aspires to provide potential education with knowledge, application, skill development, accountability, commitment with prime focus on human values and social responsibility.

**Mission:**

- To inspire students to acquire knowledge and skills through quality teaching and learning methodologies.
- To transform the students as responsible citizens with intellectual excellence.
- To inculcate human values through curriculum and community-oriented activities.
- To shape the students' inherent strength and explore it in the right direction to excel themselves.

**3. Name of the Principal, email, and mobile Number**

Dr. B Chandra Mouli, [drbcm1975@gmail.com](mailto:drbcm1975@gmail.com), Ph.No:9491931211

**4. Name of the Vice-Principal, email, and mobile Number**

Dr G Koteswaraiah, [koteswaraiahgunduru@gmail.com](mailto:koteswaraiahgunduru@gmail.com) , 9182890572

**5. Name of the IQAC Co-ordinator, email, and mobile Number**

Dr P Sujana, [sujanapapani@gmail.com](mailto:sujanapapani@gmail.com) , 8333824096

**6. \* Name of the Academic Co-ordinator (for Autonomous Colleges), email, and mobile Number**

Sri. V. Veeraiah, [yummidi.veeraiah63@gmail.com](mailto:yummidi.veeraiah63@gmail.com) Ph. No: 8142538870

**7. Year of Establishment :11.09.1983**

**8. UGC 2(f) and 12 B status (certificates to be verified)**

Recognized by the UGC under 2(f) and 12 (B) sections w.e.f. 18.01.1995:

Yes [\(View the Evidence\)](#)

**9. Autonomous status – NO**

**10. RUSA status**

| S.No | Amount Released | Amount Utilized from 2015-16 to 2020-21 | Balance | Remarks |
|------|-----------------|-----------------------------------------|---------|---------|
| 1    | 19 Lakhs        | 1.8 cores                               |         |         |

**11. College land and Plan details /documents**

Own land with an extent of 6.89 acres

**12. Affiliation status : Permanent / temporary (certificates to be verified)**

UG & PG affiliation - [\(View the Evidence\)](#)

**13. AISHE Status – Document**

AISHE Code: C-27805 [\(Evidence Enclosed\)](#)

**14. NAAC Status -**

- Previous NAAC Cycle date and Month:31-03-2021
- Date of Expiry:30-03-2026
- Previous Grade and CGPA (certificates to be verified):B++ (CGPA: 2.76)

**15. Status of peer team recommendations**

| S.No | Recommendations made                                                                                                           | Recommendations fulfilled                                                                                                                                                                                                                                                                                                     |
|------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Employability of Students Should be Increased by developing regular contact with the industries                                | <ul style="list-style-type: none"><li>Job drives are being conducted on JKC Platform on quarterly basis.</li><li>In addition to that Skill development centre is also taking up Job drives with support of the College.</li><li>Department of Chemistry undertook two job drives with the pharmaceutical industries</li></ul> |
| 2    | Engage Alumni and all the stakeholders in a more tangible way                                                                  | <ul style="list-style-type: none"><li>Alumni of this college is very active in development Activities and constant support</li></ul>                                                                                                                                                                                          |
| 3    | Provide an effective language Lab and engage Resource Persons from relevant institutions to enhance their communication skills | <ul style="list-style-type: none"><li>The college has English Language Lab facility which was established in 2007. To update the systems and required software, a letter has been drafted to CCE.</li></ul>                                                                                                                   |

|    |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4  | Inculcate research Environment in the college                                                                                                                                    | <ul style="list-style-type: none"> <li>The college has 30 faculty with Ph.D and all are actively engaged in the research activity in their respective subjects.</li> <li>Department of Telugu, Commerce and Hindi are recognized as research center and have one scholar each in these departments</li> <li>To boost a research committee has been constituted in the college which identifies best publication in the college during an academic year and felicitates them</li> </ul> |
| 5  | Motivate Faculty to publish papers in National & International Journals approved by UGC with good impact factors                                                                 | <ul style="list-style-type: none"> <li>IQAC motivates the faculty to publish research papers in reputed journals with good impact factors.</li> <li>Faculty have published 29 Research articles in various UGC recognized Scopus journals</li> </ul>                                                                                                                                                                                                                                   |
| 6  | Attract External funding to Provide a push to research and developmental activities on the campus                                                                                | <ul style="list-style-type: none"> <li>The department of Chemistry signed two Functional MOUs with two Pharmaceutical companies to give students a platform for research.</li> </ul>                                                                                                                                                                                                                                                                                                   |
| 7  | NET/SET coaching classes should be conducted on Regular Basis                                                                                                                    | <ul style="list-style-type: none"> <li>During summer holidays PG departments have planned for giving coaching for NET/SET</li> </ul>                                                                                                                                                                                                                                                                                                                                                   |
| 8  | Expansion of Academic Programs should be considered in the discipline of science and with the addition of some vocational courses keeping in view the requirements of the region | <ul style="list-style-type: none"> <li>Single Major Honours BA, BSC and BCom undergraduate Programmes were introduced from 2023-2024 academic year</li> </ul>                                                                                                                                                                                                                                                                                                                          |
| 9  | Wifi Coverage should be increased to possible common areas frequented by students such as canteen, common rooms and Library.                                                     | <ul style="list-style-type: none"> <li>The college has Wi-Fi facilities in the campus. As per the recommendation of the peer Team, College is trying to provide Wi-Fi connecting all the places.</li> </ul>                                                                                                                                                                                                                                                                            |
| 10 | Amenities like separate cabin for faculty equipped with internet facility and common room, additional washrooms for Students should be provided to the extent possible           | <ul style="list-style-type: none"> <li>Requested permission from Commissioner of collegiate education to construct new toilet blocks from left over RUSA funds</li> </ul>                                                                                                                                                                                                                                                                                                              |

## 16. Previous Recommendations of Academic Audit of the CCE (2022-23)

| No. of suggestions made | No of suggestions implemented |
|-------------------------|-------------------------------|
| 10                      | 9                             |

### Action Taken Report

| No. of suggestions made         | No of suggestions implemented                                                                                                 |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Recommendations by AA*</b>   | Action Taken                                                                                                                  |
| <b>I. CURRICULAR ASPECTS</b>    | <ul style="list-style-type: none"> <li>Already three departments started Certificate courses for the Academic year</li> </ul> |
| 1. Start New Certificate Course |                                                                                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2023-24 and remaining departments will be starting at least one certificate courses in the year                                                                                                                                                                                                 |
| <b>2. TEACHING, LEARNING AND EVALUATION</b> <ol style="list-style-type: none"> <li>1. Reports by various committees must be indexed</li> <li>2. ICT Registers should be maintained.</li> <li>3. Use of Virtual classes may be increased and recorded properly.</li> </ol>                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Indexing for all records is being practiced from this academic year 2023-24</li> <li>• ICT &amp; Virtual classes will be increased</li> </ul>                                                                                                          |
| <b>3. RESEARCH</b> <ol style="list-style-type: none"> <li>1. Faculty are advised to apply for Research Guideship.</li> <li>2. Major and Minor projects must be applied</li> <li>3. Publications may be improved</li> <li>4. Extension activities may be improved</li> <li>5. Faculty exchange and student exchange must be improved</li> </ol>                                                                                                                                            | <ul style="list-style-type: none"> <li>• Eligible staff members are encouraged to send proposals for guide ship</li> <li>• Faculty are encouraged to submit proposals for project works and also publish more in UGC care list journals</li> </ul>                                              |
| <b>4. INFRASTRUCTURE &amp; LEARNING RESOURCES</b> <ol style="list-style-type: none"> <li>1. JKC Lab must be renovated with more number of systems</li> <li>2. Physical education department must be updated.</li> <li>3. Capacity building programmes may be extended to more departments.</li> </ol>                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>• Proposals submitted to CCE</li> <li>• It will be upgraded soon subjected to available funds</li> <li>• Inter faculty forum is organizing Capacity building programmes every month</li> </ul>                                                           |
| <b>5. STUDENT SUPPORT AND PROGRESSION</b> <ol style="list-style-type: none"> <li>1. Students' grievance and redressal mechanism may be improved</li> <li>2. Students are encouraged to participate in more state level, national level academic research platforms.</li> <li>3. Sexual harassment and anti-ragging committee may be framed.</li> <li>4. Student progression higher education and employment register must be maintained along with proofs by every department.</li> </ol> | <ul style="list-style-type: none"> <li>• Online mode of Students' grievance and redressal mechanism has been improved</li> <li>• Already formed and it will be streamlined soon</li> <li>• Proofs will be attached registers for Student progression higher education and employment</li> </ul> |
| <b>6. Governance and Leadership</b> <ol style="list-style-type: none"> <li>1. Meeting minutes and action plan by all committees should be placed in the website and followed.</li> <li>2. Organogram should be printed and placed in front of Principal's chamber</li> </ol>                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>• It is being placed in website under student support system</li> <li>• Organogram is placed in website</li> </ul>                                                                                                                                       |
| <b>7. Institutional values and Best Practices</b> <p><b>Best practices register must be maintained by every department in NAAC format and same may be uploaded in the website.</b></p>                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>• Yes, it will be practiced from the academic year 2023-23</li> </ul>                                                                                                                                                                                    |

| No. of suggestions made                                                                                                                                                                                                                     | No of suggestions implemented                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8.NAAC STATUS/STEPS TO BE TAKEN FOR BETTER NAAC GRADE</b> <ul style="list-style-type: none"> <li>Records must be maintained in NAAC format in a organized way.</li> <li>Research and MOUs must be encouraged among the staff.</li> </ul> | <ul style="list-style-type: none"> <li>Records will be maintained in NAAC format from the academic year 2023-24 on wards</li> </ul>                                                                  |
| <b>9.SUGGESTIONS TO DEVELOP/STRENGTHEN THE COLLEGE</b><br>Focus on more admissions and progression of the students                                                                                                                          | <ul style="list-style-type: none"> <li>Yes- Admission drive at Junior colleges and Open da Programmes for junior college students were being practiced from 2023-24 to enhance admissions</li> </ul> |
| <b>10. IMMEDIATE REQUIREMENT IF ANY TO OBTAIN BETTER NAACGRADE</b><br>SWOC Analysis and team work.                                                                                                                                          | <ul style="list-style-type: none"> <li>Departments will be submitting SWOC analysis based on that IQAC will be fixing very short term , short term and long term goals for departments</li> </ul>    |

**17. NIRF Rank (if any) :** NIL **Year:** 2023

**18. Green Audit Report by Government Agency:** Nil **Year:**

**19. Awards & Achievements for the institution during the current Academic Year with details:**

## PART-B

### 1. No. of Programmes Offered by the College

| Year                 |    | 2022-23 | List of Programmes                                                                                                                                                                                                                                                            | 2024-25 | List of Programmes                                                                                                                                                                                                                                                            |
|----------------------|----|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Programmes | UG | 10      | 1.BA-Economics (Honours)<br>2.BCom-General(Honours)<br>3. BCom-CA(Honours)<br>4.BBA (Honours)<br>5. BSc-Botany(Honours)<br>6.BSc-Chemistry(Honours)<br>7. BSc-Com. Science (Honours)<br>8. BSc-Mathematics (Honours)<br>9. BSc-Physics (Honours)<br>10. BSC-Zoology (Honours) | 10      | 1.BA-Economics (Honours)<br>2.BCom-General(Honours)<br>3. BCom-CA(Honours)<br>4.BBA (Honours)<br>5. BSc-Botany(Honours)<br>6.BSc-Chemistry(Honours)<br>7. BSc-Com. Science (Honours)<br>8. BSc-Mathematics (Honours)<br>9. BSc-Physics (Honours)<br>10. BSC-Zoology (Honours) |
|                      | PG | 05      | 1. M Com-Regular<br>2. MSc-Botany<br>3. MSc-Organic Chemistry<br>4. MSc-Mathematics<br>5. MSc-Physics                                                                                                                                                                         | 05      | 1. M Com-Regular<br>2. MSc-Botany<br>3. MSc-Organic Chemistry<br>4. MSc-Mathematics<br>5. MSc-Physics                                                                                                                                                                         |

## 2. No of Value Added Courses introduced (last two years)

| Year                | 2023-24 | List of Courses                                                                                                                                                                                                                                                 | 2024-25 | List of Courses                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Value Added courses | 11      | 1. Entrepreneurship Development<br>2. Leadership Skills<br>3. Analytical Skills<br>4. Digital Literacy<br>5. Marketing Skills<br>6. Stock Operations<br>7. Business Writing<br>8. Investment Planning<br>9. ICT<br>10. Cyber Security<br>11. Tourism & Guidance | 16      | 1. ICT<br>2. Analytical Skills<br>3. Entrepreneurship Development<br>4. Introduction to Public Administration<br>5. Health and Hygiene<br>6. Social work methods<br>7. Principles of Biological Science<br>8. Business Writing<br>9. Digital Literacy<br>10. Marketing Skills<br>11. Tourism Guidance<br>12. Digital Marketing<br>13. Fundamental Economics<br>14. Indian Philosophy<br>15. Performing Arts<br>16. Basic Statistics |

## 3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular     | 45         | 38      | 05        |
| PTL         | -          | -       | -         |
| Contract    | -          | 02      | -         |
| Guest       | -          | 05      | -         |
| Total       | 45         | 45      | 05        |

## 4. Qualifications of teaching staff

| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
|----------------|----|---------|------|---------|
| Regular        | 38 | 09      | 30   | 28      |
| PTL            | -  | -       | -    | -       |
| Contract       | 02 | 01      | -    | -       |
| Guest          | 05 | -       | -    | -       |
| Total          | 45 | 10      | 30   | 28      |

## 5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| 18          | 18         | 09      | 09        |
| Total       | 18         | 09      | 09        |

## 6. Student strength particulars

### a) During the last two years

| Year            | 2023-24 |     |     | 2024-25 |     |     |
|-----------------|---------|-----|-----|---------|-----|-----|
| No. of students | I       | II  | III | I       | II  | III |
| UG              | 267     | 172 | 286 | 245     | 181 | 155 |
| PG              |         |     | -   |         |     | -   |

## 7. No of students appeared in the final year exams during the last two years

| Year              | 2023-24 |     |       | 2024-24 |   |   |
|-------------------|---------|-----|-------|---------|---|---|
| Programme wise    | A       | P   | %     | A       | P | % |
| III B.A HEP       | 9       | 5   | 56    |         |   |   |
| III B.A-PEP       | 7       | 4   | 57.14 |         |   |   |
| III B.A-COMPUTERS | 13      | 7   | 53.85 |         |   |   |
| III B.COM -GEN    | 18      | 6   | 33.33 |         |   |   |
| III B.COM(CA)     | 87      | 61  | 70.11 |         |   |   |
| III B.B.A         | 11      | 11  | 100   |         |   |   |
| III B.SC (B.Z.C)  | 21      | 8   | 38    |         |   |   |
| III B.SC(M.P.C)   | 5       | 2   | 40    |         |   |   |
| III B.Sc -M.P.CS) | 35      | 13  | 37.14 |         |   |   |
| III B.Sc-BBTC     | 21      | 7   | 37.14 |         |   |   |
| III B.SC-MiBC     | 17      | 8   | 47.06 |         |   |   |
| TOTAL             | 244     | 132 | 54.09 |         |   |   |

## 8. Teacher – student ratio (Current Year)

1: 13.5 (No. of Teachers-43: Total no. of students -581)

## 9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

| Sl. No | Facility                       | Status |
|--------|--------------------------------|--------|
| 1      | Total no of class rooms        | 25     |
| 2      | Total no of laboratories       | 08     |
| 3      | Total no of digital classrooms | 03     |

| Sl. No | Facility                                                     | Status                               |
|--------|--------------------------------------------------------------|--------------------------------------|
| 4      | Total no of virtual classrooms                               | 01                                   |
| 5      | Total no of ICT enabled classrooms                           | 04                                   |
| 6      | Total no of studios                                          | 00                                   |
| 7      | Total no of Computers                                        | 141                                  |
| 8      | Student & Computers Ratio                                    | 5:1                                  |
| 9      | Total no of printers                                         | 15                                   |
| 10     | Total no of scanners                                         | 4                                    |
| 11     | Total no of Xerox facility                                   | 01                                   |
| 12     | Total no of Wi-Fi routers                                    | 4                                    |
| 13     | Internet Bandwidth                                           | 100 MBPS                             |
| 14     | Seminar halls                                                | 01                                   |
| 15     | Auditorium                                                   | 01                                   |
| 16     | Details of sports facilities - Gymnasium<br>(No of stations) | 01                                   |
| 17     | Rooms for administration                                     | Yes                                  |
| 18     | Water – RO facility                                          | Yes(02)                              |
| 19     | Toilets for staff<br>(Men/Women/Differently abled)           | Yes                                  |
| 20     | Toilets for students<br>(Men/Women/Differently abled)        | Yes                                  |
| 21     | Divyangan friendly facilities<br>(Ramps/Lifts/Softwares)     | Yes                                  |
| 22     | No of fire extinguishers in the labs and<br>corridors        | Yes                                  |
| 23     | Library                                                      |                                      |
|        | • No. of Books & Journals                                    | 36485                                |
| 24     | • Status of Automation                                       | e- Grandhalaya Version-3.0 (partial) |
| 25     | • E-journals                                                 | N-list                               |
| 26     | • Nlist subscription                                         | Yes                                  |
| 27     | • Internet                                                   | Available                            |
| 28     | • Foot Fall                                                  | Open Access                          |
| 29     | • E-footfall                                                 | -                                    |
| 30     | • Xerox Facility (at Library)                                | Available                            |
| 31     | Women's waiting hall                                         | Yes                                  |
| 32     | Grievance Redressal Cell                                     | Yes                                  |
| 33     | Health Centre                                                | No                                   |
| 34     | ELL                                                          | Yes-Systems outdated                 |
| 35     | JKC Lab                                                      | No                                   |
| 36     | Computer Labs                                                | 05                                   |
| 37     | Canteen Facility                                             | Yes                                  |

## 10. Research :

### ❖ No of collaborations / Functional MoUs

| Year                            | 2023-24 | 2024-25 |
|---------------------------------|---------|---------|
| Number of collaborations / MoUs | 02      | 02      |
| No. of Follow up Activities     | 01      | 02      |

❖ **No of publications in UGC – CARE listed journals**

| Year                   | 2023-24 | 2024-25 |
|------------------------|---------|---------|
| Number of Publications | 29      | 38      |

❖ **No of start-ups**

| Year                | 2023-24 | 2024-25 |
|---------------------|---------|---------|
| Number of start-ups | NIL     | NIL     |

❖ **No of patents**

| Year              | 2023-24 | 2024-25 |
|-------------------|---------|---------|
| Number of patents | NIL     | NIL     |

❖ **No of Research Guides**

| Year                      | 2023-24 | 2024-25 |
|---------------------------|---------|---------|
| Number of Research Guides | 02      | 01      |

❖ **No of Research Scholars**

| Year                        | 2023-24 | 2024-25 |
|-----------------------------|---------|---------|
| Number of Research Scholars | 03      | 02      |

❖ **No of Major/ Minor Research Projects**

| Year                | 2023-24 | 2024-25 |
|---------------------|---------|---------|
| Number of Major RPs | NIL     | NIL     |
| Number of Minor RPs | NIL     | NIL     |

❖ **Incubation Centre with Research Facility: NO**

❖ **Consultancy offered:**

| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|
| -    | NIL                | NIL               |

**11. Policies prepared and implemented (Give Details)**

**1. Research Policy:**

<https://gdcputtur.edu.in/admin/uploads/pdf/1200Research%20Policy.pdf>

**2. Guidelines for Best Researcher award:**

<https://gdcputtur.edu.in/admin/uploads/pdf/5571Guidelines.pdf>

**12. No. of Committees appointed (Provide links of meeting minutes & reports)**

<https://gdcputtur.edu.in/userfiles/C%20C%20%202022-23.pdf>

### 13. Extension activities (Current year)

#### a) No. of Extension activities in the neighborhood for social and holistic development: 05

| S.No | Date       | Name of the Activity                   | Organized by            | Students & Staff participated |
|------|------------|----------------------------------------|-------------------------|-------------------------------|
| 1    | 03-07-2024 | International Plastic Bag Free day     | NCC                     | 26                            |
| 2    | 03-07-2024 | Clean and Green programme              | NSS                     | 70                            |
| 3    | 16-08-2024 | Conduct of Swatcha Bharat              | NSS, NCC & All students | 296                           |
| 4.   | 13-09-2024 | Collection of CM relief fund           | NCC                     | 55                            |
| 5    | 30-11-2024 | Conduct of World AIDS Day (Mass Rally) | NSS & NCC               | 100                           |

#### b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC- 12

| Sl.No. | Name of the activity            | Organising unit/ agency/ collaborating agency | Year of the activity    | Number of students participated in such activities |
|--------|---------------------------------|-----------------------------------------------|-------------------------|----------------------------------------------------|
| 1      | Independence Day celebrations   | NSS, NCC                                      | 15-08-2024              | 60                                                 |
| 2      | Clean and green programme       | NSS                                           | 13-08-2024              | 70                                                 |
| 3      | Swachh Bharath Abhiyan          | NSS, NCC                                      | 16-08-2024              | 296                                                |
| 4      | Blood grouping                  | NSS, Botant Dept.                             | 22-10-2024              | 05                                                 |
| 5      | National Unity Day              | NCC & NSS                                     | 31-10-2024              | 184                                                |
| 6      | NCC Day Celebrations            | NCC                                           | 23-11-2024              | 150                                                |
| 7      | Worlds Aids Day -Debate         | RRC                                           | 26-11-2024              | 46                                                 |
| 8      | Poster and Rangoli competitions | RRC                                           | 27-11-2024              | 35                                                 |
| 9      | Samkranthi Sambaralu            | WEC                                           | 09-01-2025 & 10-01-2025 | 150                                                |
| 10     | National Voters Day             | NCC,NSS                                       | 25-01-2025              | 102                                                |
| 11     | Republic day celebrations       | NCC,NSS                                       | 26-01-2025              | 100                                                |
| 12     | Clean and Green Programme       | NSS                                           | 15-02-2025              | 80                                                 |

**c) No of Extension activities in collaboration with government agencies -10**

| Sl.No. | Name of the activity                                            | Organising unit/ agency/ collaborating agency | Name of the scheme                    | Year of the activity | Number of students participated in such activities |
|--------|-----------------------------------------------------------------|-----------------------------------------------|---------------------------------------|----------------------|----------------------------------------------------|
| 1      | Anti Drug Awareness Day                                         | NSS, NCC                                      | Law Department                        | 06-08-2024           | 60                                                 |
| 2      | Har Ghar Thiranga                                               | NSS, NCC, YRC & RRC                           | Central Government                    | 14-08-2024           | 70                                                 |
| 3      | Breast Cancer Awareness day                                     | NSS,NCC, YRC, RRC                             | Medical Dept                          | 30-10-2024           | 80                                                 |
| 4      | Rasrtriya ekta diwas                                            | NSS,NCC, YRC, RRC                             | Central Government                    | 31-10-2023           | 100                                                |
| 5      | AIDS Awareness Programme                                        | NSS, RRC                                      | Central Government                    | 25-11-2024           | 40                                                 |
| 6      | Awareness programme on abuse of social media and Cyber bullying | WEC                                           | Police Department                     | 25-11-2024           | 217                                                |
| 7      | AIDS Day Manavaharam                                            | NSS                                           | Central Government                    | 28-11-2024           | 40                                                 |
| 8      | Girls Students Health & Hygiene                                 | WEC                                           | Health department                     | 11-10-2023           | 40                                                 |
| 9      | Awareness on Road safety                                        | NSS                                           | Police Department                     | 14-02-2025           | 60                                                 |
| 10     | Swarna Andhra Swatcha andhra                                    | NSS,NCC                                       | State Government- Puttur Municipality | 15-02-2025           | 189                                                |

**d) No of Extension activities in collaboration with Non-Governmental Organizations :01**

| Sl.No. | Name of the activity     | Organising unit/ agency/ collaborating agency | Name of the scheme | Year of the activity | Number of students participated in such activities |
|--------|--------------------------|-----------------------------------------------|--------------------|----------------------|----------------------------------------------------|
| 01     | Aids Awareness Programme | RRC &NSS                                      | NGO                | 25-11-2024           | 80                                                 |

**14. Feedback, Student Satisfaction Survey mechanism adopted : (Provide Link)**

<https://gdcputtur.edu.in/admin/uploads/pdf/9703Student%20Satisfactor y%20Survey-2023-24.pdf>

**15. Alumni Association – involvement and activities : 02**

No. of meetings conducted : 01

## 16. Awards and achievements-current year (to be verified -

| Student Achievements <b>2024-25</b> |                             |                      |                        |                                                              |                        |                   |
|-------------------------------------|-----------------------------|----------------------|------------------------|--------------------------------------------------------------|------------------------|-------------------|
| Sl.No.                              | Name of the award/<br>medal | Team /<br>Individual | Name of the<br>student | Inter-university<br>/ State /<br>National /<br>International | Name of the<br>event   | Month and<br>Year |
| 1                                   | Sports Merit Certificate    | Team                 | A Dileep               | Inter University                                             | Football               | 24-10-2024        |
| 2                                   | Sports Merit Certificate    | Team                 | T Uday kuamr           | Inter University                                             | Football               | 24-10-2024        |
| 3                                   | Sports Merit Certificate    | Team                 | J Montu                | Inter University                                             | Football               | 24-10-2024        |
| 4                                   | Sports Merit Certificate    | Team                 | D Balaji               | Inter University                                             | Football               | 24-10-2024        |
| 5                                   | Sports Merit Certificate    | Team                 | V JAGADEESH            | Inter University                                             | Football               | 24-10-2024        |
| 6                                   | Sports Merit Certificate    | Team                 | C JAGADEESH            | Inter University                                             | Football               | 24-10-2024        |
| 7                                   | Sports Merit Certificate    | Team                 | T venugopal            | Inter University                                             | Football               | 24-10-2024        |
| 8                                   | Sports Merit Certificate    | Team                 | R chiranjeevi          | Inter University                                             | Football               | 24-10-2024        |
| 9                                   | Sports Merit Certificate    | Team                 | G Dinesh               | Inter University                                             | Football               | 24-10-2024        |
| 10                                  | Sports Merit Certificate    | Team                 | M Haribabu             | Inter University                                             | Football               | 24-10-2024        |
| 11                                  | Sports Merit Certificate    | Team                 | K sreeramulu           | Inter University                                             | Football               | 24-10-2024        |
| 12                                  | Sports Merit Certificate    | Team                 | p Suman                | Inter University                                             | Football               | 24-10-2024        |
| 13                                  | Sports Merit Certificate    | Team                 | P Manoj kumar          | Inter University                                             | Football               | 24-10-2024        |
| 14                                  | Sports Merit Certificate    | Team                 | A Teja                 | Inter University                                             | Football               | 24-10-2024        |
| 15                                  | Sports Merit Certificate    | Team                 | V VAMSI KRISHNA        | Inter University                                             | Football               | 24-10-2024        |
| 16                                  | Sports Merit Certificate    | Team                 | K KISHORE KUMAR        | Inter University                                             | Football               | 24-10-2024        |
| 17                                  | Sports Merit Certificate    | Team                 | S lakshma              | Inter University                                             | Football               | 24-10-2024        |
| 18                                  | Sports Merit Scholarship    |                      | Uday Kumar             |                                                              |                        |                   |
| 19                                  | YuvaTharangam               | Individual           | B Leelavathi           | Inter University                                             | Rangoli                | 11-11-2024        |
| 20                                  | Participation Certificate   | Individua            | G Pranavi              | National Level                                               | Republic day<br>Parade | 26-01-2025        |
| 21                                  | Participation Certificate   | Individua            | G Apun Paul Raj        | National Level                                               | Republic day<br>Parade | 26-01-2025        |
| 22                                  | Participation Certificate   | Individua            | J Seshadri             | State level                                                  | Republic day<br>Parade | 26-01-2025        |
| 23                                  | Participation Certificate   | Individua            | M Samuga               | State level                                                  | Republic day<br>Parade | 26-01-2025        |
| 24                                  | Participation Certificate   | Individua            | Pujari Lavanya         | State level                                                  | Republic day<br>Parade | 26-01-2025        |

### ❖ Staff Achievements –

1. National Best Teacher Award -Dr A Devaki

2. Best Academician Award-Dr G Tirumalaiah

17. Total no of scholarships and free ships (Current Year): **418**

Total Amount in Rs:- **13,00,134**

18.Total no of capacity building and skill development activities  
conducted by the college (Current Year)

|               |   |
|---------------|---|
| Teaching      | - |
| Non –Teaching | - |

## 19.Trainings conducted by JKC for competitive exams during the last two years

### Training:

| Year                          | 2023-24 | 2024-25 |
|-------------------------------|---------|---------|
| Number of students registered | 97      | 103     |
| Number of students trained    | 97      |         |
| a. from your GDC              | 97      | 103     |
| b. from other colleges        | 0       | 0       |

Evidences:

### Placements:

| Year                                | 2023-24 | 2024-25 |
|-------------------------------------|---------|---------|
| No. of companies visited the campus | 10      | 9       |
| Number of students Placed           | 213     | 126     |
| a. from your GDC                    | 166     | 86      |
| b. from other colleges              | 47      | 40      |

Evidences:

### CSP:

| Year                                   | 2023-24 | 2024-25 |
|----------------------------------------|---------|---------|
| Number of students Participated in CSP | 121     |         |
| a) B.A                                 | 13      |         |
| b) B.Com                               | 118     |         |
| c) B.Sc                                | 90      |         |

### Internship:

| Year                                    | 2023-24    |           | 2024-25    |           |
|-----------------------------------------|------------|-----------|------------|-----------|
| Number of students completed Internship | Short term | Long term | Short term | Long term |
| d) B.A                                  | 23         | 36        |            | 155       |
| e) B.Com                                | 72         | 118       |            |           |

|         |     |     |  |  |
|---------|-----|-----|--|--|
| f) B.Sc | 63  | 110 |  |  |
| Total   | 158 | 264 |  |  |

### Type of Internships:

| Year                             | 2023-24 | 2024-25 |
|----------------------------------|---------|---------|
| Total No of Physical Internships | 422     | 155     |
| Total No of Online Internships   | -       | -       |
| Total No of paid Internships     | -       | -       |

## 20. Student Support and Progression

### A. Students Progression to Higher Education (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 39      |         |
| a) B.A             | 02      |         |
| b) B.Com           | 22      |         |
| c) B.Sc            | 15      |         |

### B. Employment (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 166     |         |
| a) B.A             | 36      |         |
| b) B.Com           | 81      |         |
| c) B.Sc            | 51      |         |

### C. [Entrepreneurship (Programme wise)]

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | NIL     |         |
| a) B.A             | NIL     |         |
| b) B.Com           | NIL     |         |
| c) B.Sc            | NIL     |         |

## 21. Grants/funds received from (in Lakhs/Rs.)

- A. Government
- B. Non-governmental bodies
- C. Individuals/ Philanthropists
- D. CSR

E. Budget allocated for Infrastructure

F. Expenditure for Books & Journals

Budget Sanctioned **Rs.19,200**; Utilized **Rs. 14,200**

A. Government

1. State government :Rs. 19,200  
(130/131,133,135,138)

B. Non-governmental bodies : NIL

C. Individuals/ Philanthropists

1. Alumni fund : Rs. 34,26178680  
2. CPDC fund : Rs.

**State Government Grants-2024-2025**

| S.No         | Head A/C | Item         | Sanctioned Rs. | Utilized Rs.  | Balance Rs. |
|--------------|----------|--------------|----------------|---------------|-------------|
| 1            | 130/131  | SP & TEL     | 6,200          | 6,200         | 0           |
| 2            | 130/133  | W & Ele      | NIL            | NIL           | NIL         |
| 3            | 130/135  | Stationary   | 9,000          | 6,000         | 3,00        |
| 4            | 130/138  | Internet     | 4,000          | 2000          | 2,000       |
| 5            | 160/162  | SC book bank | -              | -             | -           |
| <b>Total</b> |          |              | <b>19,200</b>  | <b>14,200</b> | <b>5000</b> |

**22. Governance and Leadership**

- ❖ Institutional Development Plan (Next two years)
- ❖ Institutional distinctiveness in specified area

<https://gdcputtur.edu.in/userfiles/Plan%20of%20Action%20by%20IQAC.pdf>

**23. Contribution of IQAC-Incremental changes during the last two years**

- ❖ Regular internal audits
- ❖ Preparation of institutional strategic plans and annual plans
- ❖ Feedback collection and analysis
- ❖ AQAR preparation
- ❖ Organizing 4 quarter IQAC external meetings

**24. Best Practices of Institution**

- 1. Earn While You Learn-Organic Cultivation and Selling of Leafy Vegetables**
- 2. Soap Preparation**

Evidences: Best Practice-I <https://gdcputtur.edu.in/userfiles/file/Best%20practice-I-2024-25.pdf>

Best Practice-II <https://gdcputtur.edu.in/userfiles/file/Best%20Practice-II-%202024-25.pdf>

**25. Evaluative Reports of the Departments (Provide Links)**

Yes Maintained

## **26. For Autonomous Colleges**

### **A. Academic Council**

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

### **B. Controller of Examinations**

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

### **C. Board of Studies**

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

### **D. Governing Body**

- Last G.B meeting date
- Major resolutions for administration

## **27. College Handbook (to be uploaded on the college website)**

**Yes, uploaded in the college website-Link**

## **28. College Magazine (to be uploaded on the college website)**

Nil

## **29. Monthly News Letters(to be uploaded on the college website)**

**Yes, uploaded in the college website-Link**

## **30. Departmental meeting Minutes Registers (to be verified)**

Yes , Maintained at Departments

## **31. Reports of various committees (to be verified)**

Yes, Maintained Link-

<https://gdcputtur.edu.in/page.php?menu=administration&slug=college-committee>

## **32. CPDC/Finance Committee Meeting Minutes Registers (to be verified)**

Yes , Maintained at Principal office

## **33. Implementation status of Biometric Attendance and TLP Reports (to be verified)**

Yes , Maintained

  
**PRINCIPAL**  
**Govt. Degree College**  
**Puttur.**  
B